

**Minutes of the Special Meeting of the Greene County Building Corporation  
December 7, 2017**

The special meeting of the Greene County Building Corporation was held in the Commissioners Room of the Greene County Courthouse at 10:00 a.m. The meeting was noticed pursuant to IC 5-3-1. Present were Steve Schanz, Tom Pafford, and Tim Barker and the Corporation's legal counsel, Marilyn Hartman. Also present were County Commissioners Rick Graves and Ed Michael, and Nathan Abrams; Patricia L. Baker, Greene County Auditor; Jeremy Kunz and Dan Zuerner from Garmon Construction; and Eric Weflen from RQAW. Contractors and members of the general public were also present.

The meeting was called to order by the President. The purpose of the special meeting was to receive bids for the Greene County Jail Renovation and Expansion Project.

The following bids were received.

Prime Bid Package #1 (General Construction & Detention Equipment):

**Halverson:** Base Bid \$9,712,235; Alt#1 <\$625,412>; Alt. #2, <\$465,646>; Alt #3, \$620,473; Alt #4, <\$149,800>; Alt. #5, \$30,300; Alt #6, N/A; Unit Cost #1,2,& 3,N/A; Unit Cost #3, #50.00 per cu. yard

**Hannig:** Base Bid, \$9,577,000; Alt#1 <\$627,000>; Alt #3 <\$457,000>; Alt #3 <\$527,000>; Alt #4, <\$140,81,815; Alt #5, \$31,815 Alt # 6, N/A; Unit Cost #1,2,3,N/A; Unit Cost #4, \$5.00 cu. Foot

**Weddle Bros.:** Base Bid \$9,322,000; Alt #1, <\$628,000>; Alt #2, <\$469,000>; Alt #3, <\$543,000>; Alt #4 <\$156,000>; Alt. #5, \$32,600; Alt # 6, N/A; Unit Cost #1,2,3 N/A; Unit Cost #4, \$51.50 per cu. yard

**River City:** Base Bid, \$9,472,000; Alt#1, <\$605,000>; Alt #2, <\$450,000>; Alt #3, <\$540,000>; Alt #4, <\$150,000>; Alt. #5, \$31,000; Alt # 6, N/A; Unit Cost #1,2,3, N/A, Unit Cost #4 \$65.00 per cu. yard

Prime Bid Package #3 (Plumbing):

**Deig Brothers:** Base Bid, \$1,600,800; Alt #1 <\$60,000>; Alt #3, <\$39,000>; Alt #3, 4, #5, 6, N/A; Unit Cost #1,2,3,4, N/A

Prime Bid Package #5 (Sheet Metal):

**Deig Brothers:** Base Bid, \$1,795,081; Alt #1 <\$24,330>; Alt #2 <\$28,670>; Alt #3, 4, #5, 6, N/A; Unit Cost #1,2,3,4, N/A

Prime Bid Package #6 (Electrical)

**Mel-Kay Electric:** Base Bid, \$1,580,000; Alt #1 <\$6,305>; Alt #2 <\$8,100>; Alt #3, 4, 5, N/A; Alt #6, \$46,936; Unit Cost #1, \$759; Unit Cost #2, \$859; Unit Cost #3 & 4, N/A

**Sargent Electric:** Base Bid \$1,604,996; Alt#1, <\$18,614>; Alt #2, <\$24,054>; Alt #3, 4, 5, N/A; Alt #6, \$36,057; Unit Cost #1, \$243.50; Unit Cost #2, \$617.04; Unit Cost #3 & 4, N/A

Prime Bid Package Combination Bids (Plumbing & HVAC)

**Harrell Fish,** Base Bid, \$2,935,935; Alt #1 <\$35,000>; Alt #2, <\$70,000>; Alt #3,4,5,6, N/A and Unit Cost #1,2,3,& 4 N/A

**Graves Plumbing,** Base Bid, \$2,626,262; Alt #1, <\$41,414>; Alt #2, <\$44,444>; Alt #3,4,5,6, N/A and Unit Cost #1,2,3,& 4 N/A

**B&S Plumbing,** Base Bid, \$2,308,990; Alt#1, <\$64,800>; Alt #2, <\$68,487>; Alt #3,4,5,6, N/A and Unit Cost #1,2,3 N/A; Unit Cost #3, \$43.00 per cu yard

No bids were received for the Prime Bid Package #4 (Fire Protection)

After reading aloud all bids received, a motion was made by Tom Pafford and seconded by Tim Barker to take the bids under advisement. The motion was approved unanimously.

Jeremy Kunz advised that he had been advised by three fire protection contractors that bids had been sent via Fed X. The Auditor indicated that Fed X deliveries usually did not arrive until 1:00 or 2:00 p.m. After discussion, a motion was made by Tom Pafford and seconded by Tim Barker to extend the time for receipt of the fire protection bids to 4:00 p.m. if delaying the receipt of bids could be allowed under Indiana's bidding statute. The motion was approved unanimously. Hartman indicated that she would review the statute in order to determine whether bids could be opened and awarded or the fire protection package would have to be re-bid.

The Corporation will hold a special meeting on December 12, 2017, at 10:00 a.m. in order to award the bids. If legal counsel determines that the fire protection bids can be opened and awarded, the Board will do so on December 12<sup>th</sup>. If not, the fire protection package for the jail project will be rebid.

There being no further business, the meeting was adjourned.

APPROVED this 24<sup>th</sup> day of January, 2018.

By: \_\_\_\_\_

  
Tim E. Barker, Secretary