



**5th Annual Greene County  
Septic Installer Symposium & Exhibition  
Friday, March 6, 2026, 7:30 AM – 3:00 PM  
Community Events Center (4H Fairgrounds)  
4503 W SR 54, Bloomfield, IN  
Heshey Hall**

GCHD use only	
<i>Date Received</i>	
<i>Table #</i>	
<i>Confirmation</i>	

## Exhibitor/Vendor Request

Please join us for the 5<sup>th</sup> annual septic symposium and exhibition. Symposium participants will consist of an estimated 60-100 contractors licensed to install septic in Greene County plus individuals interested in becoming licensed installers and local home builders. This year, exhibitors/vendors will receive marketing through logos and representative contact information added to our event webpage, logos on event blast emails, exhibitors noted in event press releases, and logos/contact information on event agenda/handout materials. Come out to showcase your services to our septic installer community!

The rate to display is \$200. Exhibit space must be paid prior to February 27, 2026. Each vendor who registers will receive one (1) eight-foot (8') rectangular display table and 2 chairs; electrical service provided upon request. Vendor access for display set-up begins at 6:00 AM. Set-up must be completed by 7:30 AM; breakdown after 3:00PM. Vendors are responsible for table coverings, pins, velcro, backdrops and all other related items for their display. No items can be taped, tacked or nailed to walls. The exhibitor/vendor agrees that if any defaced walls or damage occurs due to display, the exhibitor/vendor is liable to the facility owner.

**TO REGISTER FOR EXHIBIT:**

- 1) Please complete and submit registration form to [health@co.greene.in.us](mailto:health@co.greene.in.us) by February 27, 2026.
- 2) To make a credit card payment, please contact the Greene County Health Dept. (GCHD) at (812) 384-4496; or
- 3) Mail check and registration form to the Greene County Health Dept, 217 E. Spring St., Suite 1, Bloomfield, IN 47424

## Exhibitor/Vendor Registration Form

Primary Contact Person: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip code \_\_\_\_\_

Email Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Name of representative(s) attending/in charge of display:
<b>Electrical outlets needed? Yes _____ No _____</b> <b>Brief description of booth and type of service(s) displayed:</b>

Authorized Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For more information and/or questions, please contact Ray Miller at [ray.miller@co.greene.in.us](mailto:ray.miller@co.greene.in.us) or 812-384-4496 x411.