



**GREENE COUNTY  
HEALTH DEPARTMENT**

## Food Retail Establishment Application

**Permit Year:** \_\_\_\_\_

**Permit Fee: \$50.00**

**Late Fee: \$100.00**

Please complete and return this application with the appropriate attachment(s) and permit fee to:  
**Greene County Health Department • 217 East Spring Street, Suite 1 • Bloomfield, IN 47424**

**A late fee is added to temporary and seasonal applications received less than 10 business days prior to event or start of season. A late fee is added to annual applications (01/01-12/31) received after December 15<sup>th</sup>.**

**Missing information or incomplete application will not be processed, and a Food Permit will not be issued.**

\_\_\_\_\_ **Temporary Food Establishment** – means a food establishment that operates at a fixed location for a period of time not more than 14 consecutive days in conjunction with a single event or celebration.

\_\_\_\_\_ **Seasonal Establishment** – means a retail establishment that operates during specific months of the year, usually weather related, as designated by the operator.

\_\_\_\_\_ **Annual Establishment** – means a retail establishment that operates on a routine schedule year-round.

### **Business Owner Information**

Owner's Name: \_\_\_\_\_

Address, City, State & Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Mobile #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Type of Business/Ownership:** (✓ one)  Individual  Partnership  Corporation  Members

Nonprofit 501(c)(3) Tax ID Number: \_\_\_\_\_

*Current tax-exempt certificate **MUST** be submitted with a nonprofit application.*

*Nonprofits who sale food less than 15 days per calendar year do not require a permit.*

**Application status:** (✓ one)  New  Renewal  Owner/Operator Change

*Plan Review documents **MUST** be submitted with owner/operator change or a new application.*

### **Food Establishment (the name commonly used or d/b/a & physical location)**

Establishment Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address, City, State & Zip: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

**Type of Food Establishment:**  Convenience Store  Grocery Store  Concession/Food Stand (Walk-up only)

Restaurant/Bar  Commercial Kitchen/Commissary  Custom Processor  Nutrition Site/Pantry  Private Club

Residential Cafeteria  School Lunchroom  Banquette/Conference  Catering  Bed & Breakfast or Hotel Kitchen

**Water Source:** (✓ one) \_\_\_Municipal\_\_\_Private/Well

**Wastewater Disposal:** (✓ one) \_\_\_Municipal\_\_\_Private/Septic

**Establishment Schedule:** Sun: \_\_\_\_\_ - \_\_\_\_\_ Mon: \_\_\_\_\_ - \_\_\_\_\_ Tue: \_\_\_\_\_ - \_\_\_\_\_ Wed: \_\_\_\_\_ - \_\_\_\_\_

Thu: \_\_\_\_\_ - \_\_\_\_\_ Fri: \_\_\_\_\_ - \_\_\_\_\_ Sat: \_\_\_\_\_ - \_\_\_\_\_ (times/hours of operations)

Seasonal operations from \_\_\_\_\_ (mm/dd/yy) to \_\_\_\_\_ (mm/dd/yy)

Temporary operations from \_\_\_\_\_ (mm/dd/yy) to \_\_\_\_\_ (mm/dd/yy)

**CONTINUE ON BACK**

**Establishment Name:** \_\_\_\_\_

On-Site Manager's Name: \_\_\_\_\_ Manager's Mobile #: \_\_\_\_\_

Manager's E-Mail Address: \_\_\_\_\_

Certified Food Protection Manager Name: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

*Accredited food protection manager certification **MUST** accompany application unless your food establishment is exempt; see Title 410 IAC 7-22-15 (g). An acceptable certification has an Accredited Program by the American National Standards Institute and the Conference for Food Protection (ANSI-CFP).*

Menu Items (list food items or attach menu to application): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If selling raw, frozen processed meat products, please indicate the follow:

- 1)  USDA Approved Process Plant  BOAH Approved Process Plant  Certificate Customer Processor

Name of Plant/Processor: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

- 2) Method for keep product frozen during retail: \_\_\_\_\_

\_\_\_\_\_

**Event Information (if applicable)**

Name of Event: \_\_\_\_\_

Location of Event: \_\_\_\_\_

Dates and Hours of Operation: \_\_\_\_\_

Event Coordinator Name: \_\_\_\_\_ Mobile #: \_\_\_\_\_

Event Coordinator's E-mail Address: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

**Notes:**

➤ **Permit Fee is Non-Refundable and Permit is Non-Transferable.**

➤ **Annual food permits expire on December 31<sup>st</sup>.**

➤ **Types of Payment Accepted:**

- **Cash**
- **Money Order**
- **Check (Business checks only; no personal checks.)**
- **Debit/Credit Cards**

**Greene County Health Department 217 E. Spring Street, Suite 1, Bloomfield, Bloomfield, IN 47424  
Phone (812) 384-4496; Fax (812) 384-2037; health@co.greene.in.us; www.co.greene.in.us\health**

For Office Use	Paid by: ( <b>√ one</b> ) <input type="checkbox"/> Cash <input type="checkbox"/> Business Check <input type="checkbox"/> Money Order <input type="checkbox"/> Credit Card
	Date Fee Paid: _____ Processed by: _____
	Amount Paid: \$ _____ Receipt Book #: _____

**Permit #:** \_\_\_\_\_